

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAR THOMA VIDYAPEETH
2	AFFILIATION NO.(IF APPLICABLE)	1130764
3	SCHOOL CODE (IF APPLICABLE)	30672
4	COMPLETE ADDRESS WITH PIN CODE	NEAR GOVT. HOSPITAL, GOVELI, TITWALA-GOVELI ROAD, TAL. KALYAN, DIST. THANE, MAHARASHTRA, THANE , MAHARASHTRA - 421103
5	PRINCIPAL NAME	Manoj Gopinathan Pillai
6	PRINCIPAL QUALIFICATION	B. SC., B. ED.
7	SCHOOL EMAIL ID	marthomavidyapeeth@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8087392598

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://marthomavidyapeeth.org/MD/Extention.pdf">https://marthomavidyapeeth.org/MD/Extention.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://marthomavidyapeeth.org/MD/trustregistration.pdf">https://marthomavidyapeeth.org/MD/trustregistration.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://marthomavidyapeeth.org/MD/intimationletter.pdf">https://marthomavidyapeeth.org/MD/intimationletter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://marthomavidyapeeth.org/MD/RecognitionLetter.pdf">https://marthomavidyapeeth.org/MD/RecognitionLetter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://marthomavidyapeeth.org/MD/buldingsafety.pdf">https://marthomavidyapeeth.org/MD/buldingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://marthomavidyapeeth.org/MD/Firesaftycertificate.pdf">https://marthomavidyapeeth.org/MD/Firesaftycertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://marthomavidyapeeth.org/MD/DEOcertificate.pdf">https://marthomavidyapeeth.org/MD/DEOcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://marthomavidyapeeth.org/MD/sanitizationcertificate.pdf">https://marthomavidyapeeth.org/MD/sanitizationcertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://marthomavidyapeeth.org/MD/FEESTRUCTURE23-24.pdf">https://marthomavidyapeeth.org/MD/FEESTRUCTURE23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://marthomavidyapeeth.org/MD/AcademicCalander2023-24.pdf">https://marthomavidyapeeth.org/MD/AcademicCalander2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://marthomavidyapeeth.org/MD/SMC.pdf">https://marthomavidyapeeth.org/MD/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://marthomavidyapeeth.org/MD/PTA.pdf">https://marthomavidyapeeth.org/MD/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://marthomavidyapeeth.org/mandatory_discloser.php">https://marthomavidyapeeth.org/mandatory_discloser.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Manoj Gopinathan Pillai
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS. BIJO JOSEPH MPhil, MBA, APMP LLM CPG Counselling
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. GIFTY ANN PHILIP

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	27	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/N2OmQMWUd88?si=th2PHPgpbpNibyMa">https://youtu.be/N2OmQMWUd88?si=th2PHPgpbpNibyMa</a>